

JHELUM CHAMBER OF COMMERCE & INDUSTRY

Application for Membership

Date: ___/___/_____

The Secretary General,



Photograph

I/We request you to register my/our Firm/Company as Corporate Member/Associate Member of your Chamber against payment of prescribed fees. I/We accept the objects of the Chamber & fully agree to abide by the rules & procedures of business as laid down in the Memorandum & Articles of Association of the Chamber and not involved in any criminal act. My/Our membership will be subject to the approval by the Executive Committee of the Chamber as per rules. I/We undertake to abide by all decisions of the Executive Committee.

Name of Firm/Company: _____

Address: _____

National Tax No. _____

(Please attach photocopy of Certificate)

Telephone Numbers _____

Email/ Website Address _____

Nature of Business

Manufacturer

(Please Tick One)

Trading

GST No. (if applicable) _____

(Please attach photocopy of Certificate)

Fax _____

Date Of Establishment _____

Importer/ Exporter

Services

Distributor

Others: _____

(Please Specify)

Main line of Business _____

Professional License No. _____

(If applicable please attach photo copy)

Banker's Name & Address _____

If member of any other recognized Trade Organization _____

(Please attach photo copy)

Business Status

Sole Proprietorship

(Please Tick One)

Private Limited Company

Registered Firm

Limited Company

AOP

FOR OFFICE USE ONLY

Membership No. _____

Dated

_____/_____/20____

For Rs. _____

Slip No. _____

Deputy Secretary (Membership Department)

Secretary General

Chairman Membership Scrutiny Committee

President JCCI

Particular of Accredited/Representative

1. Name of Accredited Representative _____
2. Designation _____ 3. N.I.C.No. _____
4. Residential Address _____

Tel.(Off) _____ Tel.(Res) _____ Cell # _____

DECLARATION

I/We do solemnly declare & affirm that particulars provided are true and correct. I/We hold myself/ourselves responsible for legal/judicial consequences arising from the false statement.

Sincerely

Company Seal

Signature of Applicant

Proposed by M/s. _____

Membership No. _____ Signature _____

Seconded by M/s. _____

Membership No. _____ Signature _____

Guide Lines/Instruction For Members.

- In the case of an individual/proprietor concern, member can not nominate a representative on his behalf.
- In case of Partnership/AOP any of the partners may be nominated to represent.
- In case of Private Limited & Limited concerns, Chief Executive, Managing Director or any responsible officer of the company may be nominated with the approval of the Board of Directors.

Documents Required:-

1. Copy of N.I.C of the applicant along with NTN Certificate/Copy of Last Income Tax Return and Sales Tax Registration Certificate (If applicable).
2. Three Passport size photographs of the Representative along with copy of National Identity Card of all the partners of the firms.
3. The prospective member to provide no criminal conviction certificate.
4. In case of Partnership Firm or AOP a copy of legalized Partnership Deed and Certificate issued by registrar of Firms.

For Corporate Members Only

5. In case of Private Limited or Limited Company printed copy of Memorandum and Articles Association, copy of Certificate of incorporation and copy of Form 29. Copy of NIC of all the directors and NTN Certificate of Company along with three passport size photographs of the representative of the company.
6. Copy of General Sales Tax registration certificate as a manufacturing concern or Sales Tax registered business concern having annual turn over of Rs. 50 Million or above.

Note:- Incomplete Application Form is liable to rejection.

Note: The financial year of the Chamber is 1st April to 31st March, every year.

UNDERTAKING

We _____ do hereby undertake on oath as under:

1. That we undertake and confirm to abide by the Memorandum and Articles of Association, Bye- Laws, Rules and Regulations, **“Code of Ethics”** and **“Code of Conduct”** of The Jhelum Chamber of Commerce and Industry.
2. That we also undertake to follow and abide by all the decisions, directions, and policy guidelines of the Executive Committee of The Jhelum Chamber of Commerce and Industry as presently enforce and issued from time to time.
3. That we also undertake to pay all the fees, subscriptions, dues, charges, expenses and levies, etc., as may be prescribed/fixed/levied by The Jhelum Chamber of Commerce and Industry for any specific purpose/project.
4. That we also certify that the information provided to this application is true to the best of our knowledge and belief.
5. We have not been associated with any money laundering or terrorist financing activities and neither have approved the disbursement of nor disbursed such monies in any manner for money laundering or terrorist financing purposes.
6. We have not been associated with any illegal banking business, deposit taking or financial dealings, or any other illegal activities.

Name: _____

Signature: _____ Date: _____

Stamp: _____